





Each Entrant must submit this application and short statement or essay, not to exceed 300 words, on the topic, "If chosen as a youth tour delegate, you will be traveling to Washington, D.C. to experience and learn about America's rich history. What moment in American history do you wish you had been a part of, and what would you have contributed?" All statements must be neat in appearance and attached to your Youth Tour 2023 Application.

Student Information

		ent information	
Name(First)		(Last)	
,		, ,	
Address			
Cell #	Email		
School Nam	(Sch	ool email) /	(Personal email)
	23-2024 school year (circle		T-shirt size
	Pare	ent Information	
Parent / Guardian	n 1		
Name			
Name(First)		(Last)	
Name (First) Address		(Last)	
Name (First) Address	Home #	(Last)	
Name(First) Address Cell # Parent / Guardian	Home #	(Last)Email	
Name(First) Address Cell # Parent / Guardian Name(First)	Home #	(Last)Email(Last)	

RETURN THIS INFORMATION BEFORE DECEMBER 27, 2023

LAKE REGION ELECTRIC ASSOCIATION, ATTENTION: YOUTH TOUR

EMAIL: LAKEREGION@LAKEREGION.COOP

MAIL: P.O. BOX 341, WEBSTER, SD 57274 DROP OFF: 1212 MAIN STREET, WEBSTER, SD

FOR MORE INFORMATION, CONTACT

Laura London

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