



SD YOUTH TOUR 2025



Each Entrant must submit this application and short statement or essay, not to exceed 300 words, **explaining their motivation for applying and how an all expenses paid trip to Washington DC would bring value to their life.**

All statements must be neat in appearance and attached to your Youth Tour 2024 Application.

Student Information

Name _____
(First) (Last)

Address _____

Cell # _____ Email _____ / _____
(School email) (Personal email)

School Name _____

Grade in 2024-2025 school year (circle one) Junior / Senior T-shirt size _____

Parent Information

Parent / Guardian 1

Name _____
(First) (Last)

Address _____

Cell # _____ Home # _____ Email _____

Parent / Guardian 2

Name _____
(First) (Last)

Address _____

Cell # _____ Home # _____ Email _____

RETURN THIS INFORMATION BEFORE DECEMBER 31, 2024

LAKE REGION ELECTRIC ASSOCIATION, ATTENTION: *YOUTH TOUR*

EMAIL: LAKEREGION@LAKEREGION.COOP

MAIL: P.O. BOX 341, WEBSTER, SD 57274 DROP OFF: 1212 MAIN STREET, WEBSTER, SD

FOR MORE INFORMATION, CONTACT

Laura London

Phone: 605-345-3379 Ext 105 email: LONDON@Lakeregion.coop

